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**From:** Rumrill, Nancy [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=ECC4D19E0739473E8D3B141813288234-NRUMRILL]  
**Sent:** 6/11/2019 6:08:51 PM  
**To:** Dan Johnson [DanJohnson@florencecopper.com]  
**Subject:** RE: Agenda for June 18 Meeting  
**Attachments:** EPA Meeting Agenda NR.doc

Dan, My changes redlined.  
Thanks, Nancy

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Nancy Rumrill ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))  
Groundwater Protection Section (WTR-4-2)  
US EPA, Region IX  
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**From:** Dan Johnson <DanJohnson@florencecopper.com>  
**Sent:** Monday, June 10, 2019 10:01 AM  
**To:** Rumrill, Nancy <Rumrill.Nancy@epa.gov>  
**Subject:** Agenda for June 18 Meeting

Good Morning Nancy,

Attached is an agenda we put together for you review and comment. If there are no comments, please feel free to circulate to your attendees.

Best Regards,

**Dan Johnson** VP | General Manager



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